



Two Pages Daily

Your Path Toward Immortal Happiness

# QUR'ANLIVES program

For memorizing The Holy Qur'an



months

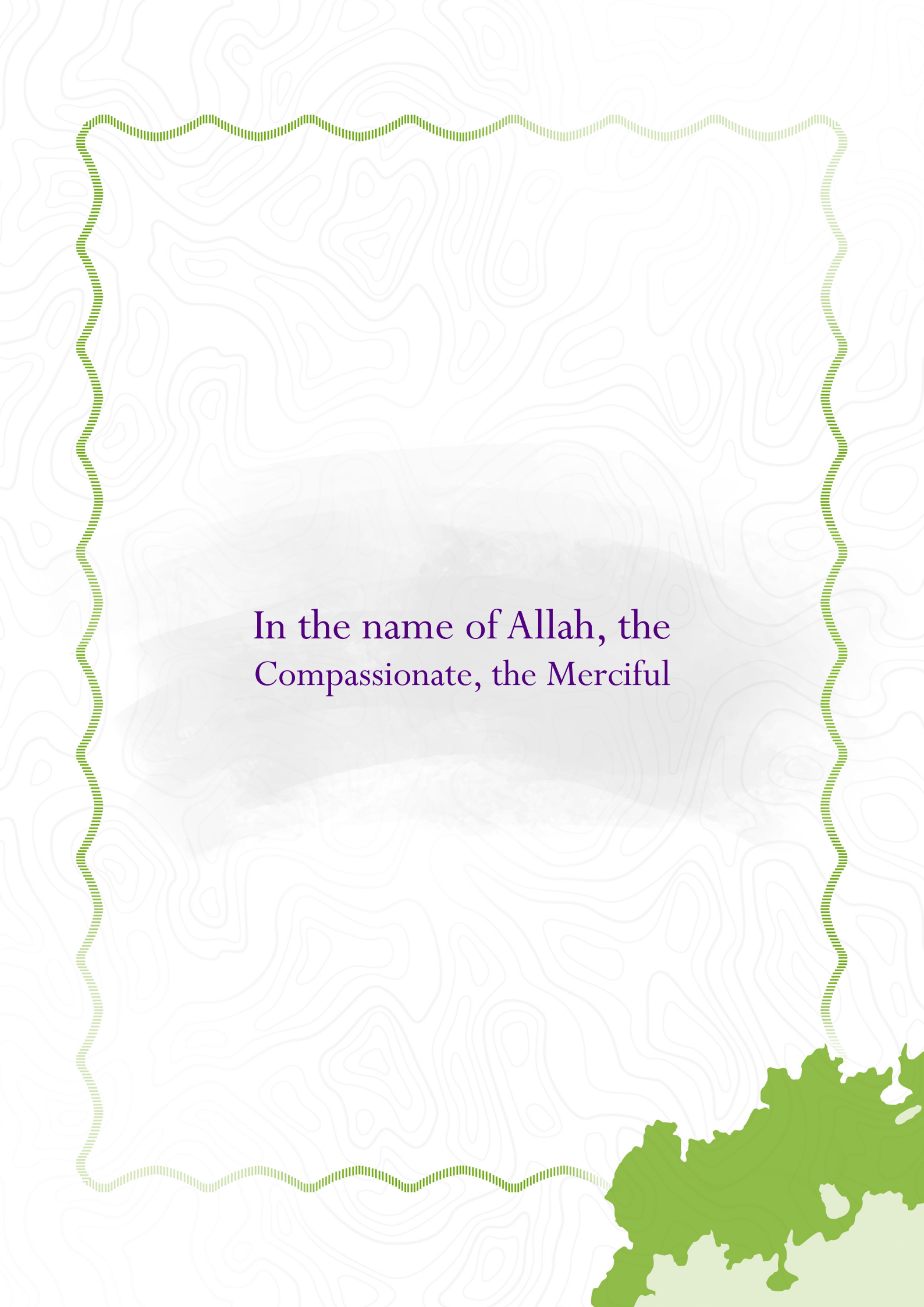
By  
Specialized Team



second version



Have no fear of perfection,  
try to reach it

The background features a light green topographic map pattern. A semi-transparent, rectangular landscape image is centered on the page, showing a range of mountains and a valley. The text is overlaid on this central image.

In the name of Allah, the  
Compassionate, the Merciful





# Our Vision

Enable everyone to remember Holy Qur'an via a certain facile program without supervision from Qur'an's schools or teachers to get a dependable and correct memorization.

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# Ideal Memorizing Technique

1

## Listening

Listen twice to recitation of the Qur'an with precise articulation and intonation from a Qur'an reading master.

## Recitation

Look at the verses and repeat the preservation part not less than fifteen times.

2

3

## Recitation by Heart

Reciting the preservation part by heart 3 times minimum.

The aim of the repetition is immortal reciting and memorizing which will make it easier to remember anytime. There is no doubt that much of repetition is exhausted in the beginning, but it will become an enjoyable habit if the memorizer takes in consideration that he is repeating Allah Almighty's Words and the reward of reading a letter is multiplied many times.

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\* The ideal memorizing technique schedule is in the following page. In case of completing the page, the participant can follow the same planning way in an extra sheet.

No	Required Part		Listening		Reading and Recitation										Memorizing		
	Chapter/ Surah	From To	1	2	1	2	3	4	5	6	7	8	9	10	1	2	3



# Memorizing Technique

**2** Pages Daily

A unique plan to memorize the Holy Qur'an perfectly in ten months.



1

# The First Month

10%



9



seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			Al-Fātihah	Whole					
2			Al-Baqarah	1	25				
3			Al-Baqarah	1	39				
4			Al-Baqarah	26	59				
5			Al-Baqarah	40	71	Al-Baqarah	1	29	
6			Al-Baqarah	60	83	Al-Baqarah	30	59	
7			Al-Baqarah	72	93	Al-Baqarah	60	82	
8			Al-Baqarah	84	105	Al-Baqarah	83	101	
9			Al-Baqarah	94	119	Al-Baqarah	1	29	
10			Al-Baqarah	106	134	Al-Baqarah	30	59	
11			Al-Baqarah	120	147	Al-Baqarah	60	82	
12			Al-Baqarah	135	163	Al-Baqarah	83	101	
13			Al-Baqarah	148	176	Al-Baqarah	102	119	
14			Al-Baqarah	164	186	Al-Baqarah	120	141	
15			Al-Baqarah	177	196	Al-Baqarah	142	163	
16			Al-Baqarah	187	210	Al-Baqarah	1	29	
17			Al-Baqarah	197	218	Al-Baqarah	30	59	
18			Al-Baqarah	211	230	Al-Baqarah	60	82	
19			Al-Baqarah	219	237	Al-Baqarah	83	101	
20			Al-Baqarah	231	245	Al-Baqarah	1	74	
21			Al-Baqarah	238	252	Al-Baqarah	75	141	
22			Al-Baqarah	246	259	Al-Baqarah	142	202	
23			Al-Baqarah	253	269	Al-Baqarah	203	252	
24			Al-Baqarah	260	281	Al-Baqarah	1	74	
25			Al-Baqarah	270	Its End	Al-Baqarah	75	141	
26			B/Āl-'Imrān	282	18	Al-Baqarah	142	202	
27			Āl-'Imrān	1	32	Al-Baqarah	203	252	
28			Āl-'Imrān	19	43	B/Āl-'Imrān	253	18	
29			Āl-'Imrān	33	63	Al-Baqarah	1	74	
30			Āl-'Imrān	44	78	Al-Baqarah	75	141	



2

# The Second Month

20%

seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			Āl-'Imrān	64	91	Al-Baqarah	142	202	
2			Āl-'Imrān	79	109	Al-Baqarah	203	252	
3			Āl-'Imrān	92	120	B/Āl-'Imrān	253	18	
4			Āl-'Imrān	110	142	Āl-'Imrān	19	91	
5			Āl-'Imrān	121	151	Al-Baqarah	1	74	
6			Āl-'Imrān	143	160	Al-Baqarah	75	141	
7			Āl-'Imrān	152	175	Al-Baqarah	142	202	
8			Āl-'Imrān	161	187	Al-Baqarah	203	252	
9			Āl-'Imrān	176	Its End	B/Āl-'Imrān	253	18	
10			Āl-'Imrān / An-Nisa	188	11	Āl-'Imrān	19	91	
11			An-Nisa	1	19	Āl-'Imrān	92	165	
12			An-Nisa	12	25	Al-Baqarah	1	74	
13			An-Nisa	20	35	Al-Baqarah	75	141	
14			An-Nisa	26	48	Al-Baqarah	142	202	
15			An-Nisa	36	65	Al-Baqarah	203	252	
16			An-Nisa	49	79	B/Āl-'Imrān	253	18	
17			An-Nisa	66	91	Āl-'Imrān	19	91	
18			An-Nisa	80	100	Āl-'Imrān	92	165	
19			An-Nisa	92	113	Āl-'Imrān / An-Nisa	166	23	
20			An-Nisa	101	127	An-Nisa	24	87	
21			An-Nisa	114	141	Al-Baqarah	1	74	
22			An-Nisa	128	152	Al-Baqarah	75	141	
23			An-Nisa	142	169	Al-Baqarah	142	202	
24			An-Nisa	153	Its End	Al-Baqarah	203	252	
25			An-Nisā / Al-Mā'idah	170	7	B/Āl-'Imrān	253	18	
26			Al-Mā'idah	1	16	Āl-'Imrān	19	91	
27			Al-Mā'idah	8	31	Āl-'Imrān	92	165	
28			Al-Mā'idah	17	41	Āl-'Imrān / An-Nisa	166	23	
29			Al-Mā'idah	32	50	An-Nisa	24	87	
30			Al-Mā'idah	42	64	An-Nisa	88	147	



3

# The Third Month

30%



seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			Al-Mā'idah	51	76	An-Nisā / Al-Mā'idah	148	26	
2			Al-Mā'idah	65	89	Al-Baqarah	1	74	
3			Al-Mā'idah	77	103	Al-Baqarah	75	141	
4			Al-Mā'idah	90	110	Al-Baqarah	142	202	
5			Al-Mā'idah	104	Its End	Al-Baqarah	203	252	
6			Al-Mā'idah - Al-An'ām	111	18	B/Āl-'Imrān	253	18	
7			Al-An'ām	1	35	Āl-'Imrān	19	91	
8			Al-An'ām	19	53	Āl-'Imrān	92	165	
9			Al-An'ām	36	69	Āl-'Imrān / An-Nisa	166	23	
10			Al-An'ām	54	82	An-Nisa	24	87	
11			Al-An'ām	70	94	An-Nisa	88	147	
12			Al-An'ām	83	110	An-Nisā / Al-Mā'idah	148	26	
13			Al-An'ām	95	124	Al-Mā'idah	27	81	
14			Al-An'ām	111	137	Al-Mā'idah - Al-An'ām	82	35	
15			Al-An'ām	125	147	Al-An'ām	36	110	
16			Al-An'ām	138	157	Al-Baqarah	1	74	
17			Al-An'ām	148	Its End	Al-Baqarah	75	141	
18			Al-An'ām / Al-A'rāf	158	25	Al-Baqarah	142	202	
19			Al-A'rāf	1	39	Al-Baqarah	203	252	
20			Al-A'rāf	26	53	B/Āl-'Imrān	253	18	
21			Al-A'rāf	40	64	Āl-'Imrān	19	91	
22			Al-A'rāf	54	79	Āl-'Imrān	92	165	
23			Al-A'rāf	65	93	Āl-'Imrān / An-Nisa	166	23	
24			Al-A'rāf	80	119	An-Nisa	24	87	
25			Al-A'rāf	94	137	An-Nisa	88	147	
26			Al-A'rāf	120	149	An-Nisā / Al-Mā'idah	148	26	
27			Al-A'rāf	138	158	Al-Mā'idah	27	81	
28			Al-A'rāf	150	170	Al-Mā'idah - Al-An'ām	82	35	
29			Al-A'rāf	159	187	Al-An'ām	36	110	
30			Al-A'rāf	171	Its End	Al-An'ām	111	Its End	

4

# The Fourth Month

40%

15

seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			Al-A'rāf - Al-Anfāl	188	16	Al-A'rāf	1	84	
2			Al-Anfāl	1	35	Al-A'rāf	85	163	
3			Al-Anfāl	17	44	Al-Baqarah	1	74	
4			Al-Anfāl	36	63	Al-Baqarah	75	141	
5			Al-Anfāl	45	Its End	Al-Baqarah	142	202	
6			Al-Anfāl - At-Tawbah	64	15	Al-Baqarah	203	252	
7			At-Tawbah	1	27	B/Āl-'Imrān	253	18	
8			At-Tawbah	16	37	Āl-'Imrān	19	91	
9			At-Tawbah	28	49	Āl-'Imrān	92	165	
10			At-Tawbah	38	66	Āl-'Imrān / An-Nisa	166	23	
11			At-Tawbah	50	80	An-Nisa	24	87	
12			At-Tawbah	67	93	An-Nisa	88	147	
13			At-Tawbah	81	106	An-Nisā / Al-Mā'idah	148	26	
14			At-Tawbah	94	118	Al-Mā'idah	27	81	
15			At-Tawbah	107	Its End	Al-Mā'idah - Al-An'ām	82	35	
16			At-Tawbah - Yūnus	119	14	Al-An'ām	36	110	
17			Yūnus	1	25	Al-An'ām	111	Its End	
18			Yūnus	15	44	Al-A'rāf	1	84	
19			Yūnus	26	61	Al-A'rāf	85	163	
20			Yūnus	45	78	Al-A'rāf - Al-Anfāl	164	40	
21			Yūnus	62	97	Al-Anfāl - At-Tawbah	41	33	
22			Yūnus	79	Its End	At-Tawbah	34	93	
23			Yūnus - Hūd	98	16	At-Tawbah - Yūnus	94	25	
24			Hūd	1	31	Yūnus	26	Its End	
25			Hūd	17	49	Al-Baqarah	1	74	
26			Hūd	32	68	Al-Baqarah	75	141	
27			Hūd	50	86	Al-Baqarah	142	202	
28			Hūd	69	108	Al-Baqarah	203	252	
29			Hūd	87	Its End	B/Āl-'Imrān	253	18	
30			Hūd - Yūsuf	109	22	Āl-'Imrān	19	91	





5

# The Fifth Month

50%



seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			Yūsuf	1	35	Āl-'Imrān	92	165	
2			Yūsuf	23	53	Āl-'Imrān / An-Nisa	166	23	
3			Yūsuf	36	68	An-Nisa	24	87	
4			Yūsuf	54	87	An-Nisa	88	147	
5			Yūsuf	69	101	An-Nisā / Al-Mā'idah	148	26	
6			Yūsuf	88	Its End	Al-Mā'idah	27	81	
7			Yūsuf / Ar-Ra'd	102	15	Al-Mā'idah - Al-An'ām	82	35	
8			Ar-Ra'd	1	29	Al-An'ām	36	110	
9			Ar-Ra'd	16	Its End	Al-An'ām	111	Its End	
10			Ar-Ra'd / Ibrāhīm	30	12	Al-A'rāf	1	84	
11			Ibrāhīm	1	23	Al-A'rāf	85	163	
12			Ibrāhīm	13	34	Al-A'rāf - Al-Anfāl	164	40	
13			Ibrāhīm	24	Its End	Al-Anfāl- At-Tawbah	41	33	
14			Ibrāhīm - Al-Hijr	35	25	At-Tawbah	34	93	
15			Al-Hijr	1	60	At-Tawbah - Yūnus	94	25	
16			Al-Hijr	26	Its End	Yūnus	26	Its End	
17			Al-Hijr / An-Nahl	61	23	Hūd	1	83	
18			An-Nahl	1	40	Hūd - Yūsuf	84	53	
19			An-Nahl	24	64	Yūsuf / Ar-Ra'd	54	18	
20			An-Nahl	41	79	Ar-Ra'd / Ibrāhīm	19	Its End	
21			An-Nahl	65	93	Al-Hijr / An-Nahl	1	42	
22			An-Nahl	80	111	Al-Baqarah	1	74	
23			An-Nahl	94	Its End	Al-Baqarah	75	141	
24			An-Nahl / Al-Isrā	112	17	Al-Baqarah	142	202	
25			Al-Isrā	1	39	Al-Baqarah	203	252	
26			Al-Isrā	18	58	B/Āl-'Imrān	253	18	
27			Al-Isrā	40	75	Āl-'Imrān	19	91	
28			Al-Isrā	59	96	Āl-'Imrān	92	165	
29			Al-Isrā	76	Its End	Āl-'Imrān / An-Nisa	1	23	
30			Al-Isrā / Al-Kahf	97	20	An-Nisa	24	87	



6

# The Sixth Month



60%

seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			Al-Kahf	1	31	An-Nisa	88	147	
2			Al-Kahf	21	53	An-Nisā / Al-Mā'idah	148	26	
3			Al-Kahf	32	82	Al-Mā'idah	27	81	
4			Al-Kahf	54	Its End	Al-Mā'idah - Al-An'ām	82	35	
5			Al-Kahf / Maryam	83	26	Al-An'ām	36	110	
6			Maryam	1	50	Al-An'ām	111	Its End	
7			Maryam	27	76	Al-A'rāf	1	84	
8			Maryam	51	Its End	Al-A'rāf	85	163	
9			Maryam / Tā-ha	77	36	Al-A'rāf - Al-Anfāl	164	40	
10			Tā-ha	1	64	Al-Anfāl- At-Tawbah	41	33	
11			Tā-ha	37	82	At-Tawbah	34	93	
12			Tā-ha	65	113	At-Tawbah - Yūnus	94	25	
13			Tā-ha	83	Its End	Yūnus	26	Its End	
14			Tā-ha / Al-Anbiyā'	114	24	Hūd	1	83	
15			Al-Anbiyā'	1	44	Hūd - Yūsuf	84	53	
16			Al-Anbiyā'	25	73	Yūsuf / Ar-Ra'd	54	18	
17			Al-Anbiyā'	45	90	Ar-Ra'd / Ibrāhīm	19	Its End	
18			Al-Anbiyā'	74	Its End	Al-Hijr / An-Nahl	1	42	
19			Al-Anbiyā' / Al-Hajj	91	16	An-Nahl	43	Its End	
20			Al-Hajj	1	31	Al-Isrā	1	Its End	
21			Al-Hajj	17	46	Al-Kahf	1	Its End	
22			Al-Hajj	32	64	Maryam	1	Its End	
23			Al-Hajj	47	Its End	Tā-ha	1	Its End	
24			Al-Hajj / Al-Mu'minūn	65	30	Al-Anbiyā'	1	Its End	
25			Al-Mu'minūn	1	61	Al-Baqarah	1	74	
26			Al-Mu'minūn	31	92	Al-Baqarah	75	141	
27			Al-Mu'minūn	62	Its End	Al-Baqarah	142	202	
28			Al-Mu'minūn / An-Noor	93	20	Al-Baqarah	203	252	
29			An-Noor	1	31	B/Āl-'Imrān	253	18	
30			An-Noor	21	44	Āl-'Imrān	19	91	



7

# The Seventh Month



70%



seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			An-Noor	32	57	Āl-'Imrān	92	165	
2			An-Noor	45	Its End	Āl-'Imrān / An-Nisa	1	23	
3			An-Noor - Al-Furqān	58	20	An-Nisa	24	87	
4			Al-Furqān	1	44	An-Nisa	88	147	
5			Al-Furqān	21	62	An-Nisā / Al-Mā'idah	148	26	
6			Al-Furqān	45	Its End	Al-Mā'idah	27	81	
7			Al-Furqān - Ash-Shu'arā'	63	51	Al-Mā'idah - Al-An'ām	82	35	
8			Ash-Shu'arā'	1	104	Al-An'ām	36	110	
9			Ash-Shu'arā'	52	159	Al-An'ām	111	Its End	
10			Ash-Shu'arā'	105	191	Al-A'rāf	1	84	
11			Ash-Shu'arā'	160	Its End	Al-A'rāf	85	163	
12			Ash-Shu'arā' - An-Naml	192	26	Al-A'rāf - Al-Anfāl	164	40	
13			An-Naml	1	44	Al-Anfāl - At-Tawbah	41	33	
14			An-Naml	27	66	At-Tawbah	34	93	
15			An-Naml	45	Its End	At-Tawbah - Yūnus	94	25	
16			An-Naml / Al-Qasas	67	19	Yūnus	26	Its End	
17			Al-Qasas	1	35	Hūd	1	83	
18			Al-Qasas	20	50	Hūd - Yūsuf	84	53	
19			Al-Qasas	36	70	Yūsuf / Ar-Ra'd	54	18	
20			Al-Qasas	51	Its End	Ar-Ra'd / Ibrāhīm	19	Its End	
21			Al-Qasas / Al-'Ankabūt	71	23	Al-Hijr / An-Nahl	1	42	
22			Al-'Ankabūt	1	40	An-Nahl	43	Its End	
23			Al-'Ankabūt	24	52	Al-Isrā	1	Its End	
24			Al-'Ankabūt	41	Its End	Al-Kahf	1	Its End	
25			Al-'Ankabūt / Ar-Rūm	53	27	Maryam	1	Its End	
26			Ar-Rūm	1	41	Tā-ha	1	Its End	
27			Ar-Rūm	28	Its End	Al-Anbiyā'	1	Its End	
28			Ar-Rūm - Luqmān	42	19	Al-Hajj	1	Its End	
29			Luqmān	1	Its End	Al-Mu'minūn	1	Its End	
30			Luqmān - As-Sajdah	20	22	An-Noor	1	Its End	



8

# The Eighth Month

80%

seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			As-Sajdah - Al-Ahzāb	1	8	Al-Furqān - Ash-Shu'arā'	1	68	
2			As-Sajdah - Al-Ahzāb	23	22	Ash-Shu'arā' - An-Naml	69	44	
3			Al-Ahzāb	9	35	An-Naml / Al-Qasas	45	50	
4			Al-Ahzāb	23	52	Al-Qasas / Al-'Ankabūt	51	45	
5			Al-Ahzāb	36	Its End	Al-'Ankabūt / Ar-Rūm	46	Its End	
6			Al-Ahzāb - Saba'	53	14	Luqmān / Al-Ahzāb	1	27	
7			Saba'	1	33	Al-Baqarah	1	74	
8			Saba'	15	Its End	Al-Baqarah	75	141	
9			Saba' - Fātir	34	14	Al-Baqarah	142	202	
10			Fātir	1	35	Al-Baqarah	203	252	
11			Fātir	15	Its End	B/Āl-'Imrān	253	18	
12			Fātir / Yā-Sīn	36	32	Āl-'Imrān	19	91	
13			Yā-Sīn	1	54	Āl-'Imrān	92	165	
14			Yā-Sīn	33	Its End	Āl-'Imrān / An-Nisa	1	23	
15			Yā-Sīn - As-Sāffāt	55	49	An-Nisa	24	87	
16			As-Sāffāt	1	113	An-Nisa	88	147	
17			As-Sāffāt	50	Its End	An-Nisā / Al-Mā'idah	148	26	
18			As-Sāffāt - Sād	114	26	Al-Mā'idah	27	81	
19			Sād	1	64	Al-Mā'idah - Al-An'ām	82	35	
20			Sād - Az-Zumar	27	51	Al-An'ām	36	110	
21			Sād - Az-Zumar	65	21	Al-An'ām	111	Its End	
22			Az-Zumar	6	40	Al-A'rāf	1	84	
23			Az-Zumar	22	52	Al-A'rāf	85	163	
24			Az-Zumar	41	Its End	Al-A'rāf - Al-Anfāl	164	40	
25			Az-Zumar - Ghāfir	53	17	Al-Anfāl - At-Tawbah	41	33	
26			Ghāfir	1	33	At-Tawbah	34	93	
27			Ghāfir	18	52	At-Tawbah - Yūnus	94	25	
28			Ghāfir	34	66	Yūnus	26	Its End	
29			Ghāfir	53	Its End	Hūd	1	83	
30			Ghāfir - Fussilat	67	18	Hūd - Yūsuf	84	53	



9

# The Ninth Month

90%



seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			Fussilat	1	39	Yūsuf / Ar-Ra'd	54	18	
2			Fussilat	19	Its End	Ar-Ra'd / Ibrāhīm	19	Its End	
3			Fussilat - Ash-Shūra	40	15	Al-Hijr / An-Nahl	1	42	
4			Ash-Shūra	1	31	An-Nahl	43	Its End	
5			Ash-Shūra	16	Its End	Al-Isrā	1	Its End	
6			Ash-Shūra - Az-Zukhruf	32	25	Al-Kahf	1	Its End	
7			Az-Zukhruf	1	56	Maryam	1	Its End	
8			Az-Zukhruf	26	Its End	Tā-ha	1	Its End	
9			Az-Zukhruf - Ad-Dukhān	57	37	Al-Anbiyā'	1	Its End	
10			Ad-Dukhān - Al-Jāthiyah	1	13	Al-Hajj	1	Its End	
11			Ad-Dukhān - Al-Jāthiyah	38	Its End	Al-Mu'minūn	1	Its End	
12			Ad-Dukhān / Al-Ahqāf	14	20	An-Noor	1	Its End	
13			Al-Ahqāf	1	Its End	Al-Furqān - Ash-Shu'arā'	1	68	
14			Al-Ahqāf / Muhammad	21	19	Ash-Shu'arā' - An-Naml	69	44	
15			Muhammad	1	Its End	An-Naml / Al-Qasas	45	50	
16			Muhammad / Al-Fat'h	19	15	Al-Qasas / Al-'Ankabūt	51	45	
17			Al-Fat'h	1	Its End	Al-'Ankabūt / Ar-Rūm	46	Its End	
18			Al-Fat'h / Al-Hujurāt	16	Its End	Luqmān / Al-Ahzāb	1	27	
19			Al-Hujurāt	Qāf		Al-Ahzāb - Saba'	28	33	
20			Qāf	Aṭ-Ṭūr		Saba' / Yā-Sīn	34	27	
21			Aṭ-Ṭūr	An-Najm		Yā-Sīn - As-Sāffāt	28	Its End	
22			An-Najm	Al-Qamar		Sād- Az-Zumar	1	31	
23			Al-Qamar	Ar-Rahmān		Az-Zumar / Ghāfir	32	40	
24			Ar-Rahmān	Al-Wāqī'ah		Ghāfir / Fussilat	41	Its End	
25			Al-Wāqī'ah - Al-Ḥadīd	1	19	Ash-Shūra - Az-Zukhruf	1	25	
26			Al-Ḥadīd	1	Its End	Az-Zukhruf / Al-Jāthiyah	26	Its End	
27			Al-Mujādilah	1	Its End	Al-Ahqāf / Al-Fat'h	1	17	
28			Al-Ḥaşr	1	Its End	Al-Fat'h / Qāf	18	Its End	
29			Al-Mumtaḥanah	1	Its End		Ad-Dāriyāt	Al-Qamar	
30			As-Saff	Al-Jumu'ah			Ar-Rahmān	Al-Ḥadīd	



10

# The Tenth Month

100%



seq	Day	Date	Memorizing			Revising			Note
			Surah / Chapter	From	To	Surah / Chapter	From	To	
1			At-Taghābun	1	Its end	Al-Baqarah	1	74	
2			At-Talāq	1	Its end	Al-Baqarah	75	141	
3			At-Taḥrīm	1	Its end	Al-Baqarah	142	202	
4			Al-Mulk	1	Its end	Al-Baqarah	203	252	
5			Al-Qalam	1	Its end	B/Āl-'Imrān	253	18	
6			Al-Ḥāqqah	1	Its end	Āl-'Imrān	19	91	
7			Al-Ma'ārij	1	Its end	Āl-'Imrān	92	165	
8			Nūh	1	Its end	Āl-'Imrān / An-Nisa	1	23	
9			Al-Jinn	1	Its end	An-Nisa	24	87	
10			Al-Muzzammil	1	Its end	An-Nisa	88	147	
11			Al-Muddathir	1	Its end	An-Nisā / Al-Mā'idah	148	26	
12			Al-Qiyamah	1	Its end	Al-Mā'idah	27	81	
13			Al-'Insān	1	Its end	Al-Mā'idah - Al-An'ām	82	35	
14			Al-Mursalāt	1	Its end	Al-An'ām	36	110	
15				An-Nabā	An-Nāzi'āt	Al-An'ām	111	Its End	
16				'Abasa	At-Takwīr	Al-A'rāf	1	84	
17				Al-Infītār	Al-Mutaffifīn	Al-A'rāf	85	163	
18				Al-Inshiqāq	Al-Burūj	Al-A'rāf - Al-Anfāl	164	40	
19				At-Tāriq	Al-Ghāsiyah	Al-Anfāl - At-Tawbah	41	33	
20				Al-Fajr	Al-Balad	At-Tawbah	34	93	
21				Ash-Shams	Ash-Šarḥ	At-Tawbah - Yūnus	94	25	
22				At-Teen	Al-Bayyinah	Yūnus	26	Its End	
23				Az-Zalzalah	At-Takāthur	Hūd	1	83	
24				Al-'Asr	An-Nās	Hūd - Yūsuf	84	53	
25									
26									
27									
28									
29									
30									

وقال يا رب ادعوني استجب لي



## **Allah said: «Call upon Me; I will respond to you».**

O, Allah, bless me by the Quran, and let It inspire and guide me, light my way and be a source of mercy and treatment. O, Allah, help me to remember that of the Quran which I have forgotten. And teach me of the Quran that which I do not know. O, Allah, make me know of it that which I have become ignorant of. Empower me to recite it night and day. O, Allah, make it an argument for me. And make it the authoritative source to which I turn, O, Allah of all that is.

O, Allah, make my religion easy for me by virtue of which my affairs are protected, set right for me my world where my life exists, make good for me my Hereafter which is my resort to which I have to return, and make my life prone to preform all types of good, and make death a comfort for me every evil.

O, Allah, apportion for us, fear of You, that shall come between us and acts of disobedience of You, and with obedience to You, which shall cause us to obtain Your Paradise, and of certainty, which shall make the afflictions of the world easy for us, and enjoyment of our hearing, and our seeing, and our strength as long as You keep us alive, and make it the inheritor of us. And let our vengeance be upon those who have wronged us, and aid us against those who show enmity towards us, and do not make our affliction in our religion, and do not make this world our greatest concern, nor the limit of our knowledge, and do not give power over us to those who will not have mercy on us.

O, Allah, grant us the good things and blessings in this life, and the good things in the next life, and save us from the punishment of the Fire. And blessings and peace of Allah be upon the most honored of messengers our master Muhammad and upon all his family and companion

**O Thou owner of all the worlds, Amen**

# Superiority of Qur'an's memorizing

## The Main Virtues of Memorizing the Holy Qur'an

All praises be to Allah the Possessor of bounty and benevolence. He sent down His Book and prevented it from any addition or subtraction and made it easy to be memorized even for children. I sent all the prayer and peace be upon The Messenger Mohammed the Prophet to all mankind.

The Holy Qur'an's memorizing includes many virtues among which are:

- **Adhere to the Sunnah:** As Allah's Messenger May the blessings be upon him! had memorized The Qur'an and used to revise it with -Angel of the Revelation- Jibreel every year. "Agreed upon it"
- **The Holy Qur'an is a shield and protector from the fire:** The Messenger Mohammed May the blessings of Allah be upon him! Said:" If were put in a skin and thrown into the fire it would not burn." Transmitted by Ahmad.
- **The Holy Qur'an is an intercessor for its reciters:** It is reported that The Messenger (SAW) saying: recite the Qur'an because on the Day of Qiyamah it will be an intercessor for its reciters. Transmitted by Muslim.
- **The Holy Qur'an exalts its reciters in Paradise:** It is reported that The Messenger (SAW) saying: it will be announced to the reciter of the Qur'an recite and ascend and recite slowly [tartil- a technical term for tajwid] just as you were reciting in tartil in the world. For sure your destination will be the place where you recite the final ayat. Transmitted by al-Tirmidhi, Abu Dawud, and al-Tirmidhi classified it as hasan sahih.
- **The Qur'an reciters deserves Esteem and reverence in Abodes (the two):** The Messenger Mohammed May the

blessings of Allah be upon him! Said:” It is out of reverence to Allah in respecting an aged Muslim, and the one commits the Qur’an to memory and does not exaggerate pronouncing its letters nor forgets it after memorizing, and to respect the just ruler” Reported by Abu Dawud.

Moreover, it is reported that The Messenger (SAW) said: Allah exalts many people by means of the Qur’an and He also disgraces many others through it. It is has been transmitted by Muslim.

- **The Qur’an reciters are Allah’s own people among mankind:** It has been reported by `Anas (RA) that the Messenger (SAW) said: ‘For Allah, amongst people, there are some who are of his household.’ The Sahabah (RA) enquired, ‘who are those people, O Messenger of Allah?’ He replied: ‘People of the Qur’an. They are of the household of Allah and are His favored ones.’ Transmitted by Ibn Majah and Ahmad, Alalbani classified it is as sahih.
- **Whoever recites the Qur’an secures prophethood within his chest, although Divine revelation is not sent to him.** It is reported by ‘Abdullah ibn ‘Umar and transmitted by al-Hakim.
- **The Qur’an reciters are in a noble status:** It is reported that the Messenger (SAW) said: one who is well versed in the Qur’an will be in the company of those angles who are scribes, noble and righteous; and the one who falters in reciting the Qur’an and has to exert hard learning gets double the reward. ‘Transmitted by Muslim.
- **The Qur’an reciter is the most deserving to be Imam among others in the backbone of Islam:** The Messenger Mohammed May the blessings of Allah be upon him! Said:” when the time of Salat (prayer) comes one of you should announce the Adhan and the one of you who knows the Qur’an most should be your Imam” Reported by al-Bukhari.
- **There is no jealousy except for the Qur’an reciter:** It is



reported that the Messenger (SAW) said: There is no jealousy except for two persons. A person who has been blessed with this Qur'an by Allah and he remains engaged with it day and night, and a person who has been blessed with wealth by Allah and he donates it day and night. "Agreed upon it"

- **Reciting, memorizing and acquire The Holy Book is better than this world and what it contains:** It is reported that the Messenger (SAW) said: Does not one of you go out in the morning to the mosque and teach or recite two verses of Allah's Book? That is better for him than two she- camels, and three she- camels, and four verses are better for him than four she- camels, and so on than their numbers in camels. "Muslim transmitted it" In this Hadeeth the preference of the verses rather than camels is a sign of its importance.

# روزنامه علمی



# Identify the Program

All praises to Allah, the Lord of the worlds, and peace and salutations to our leader, the Prophet Mohammad, and all his companions, and those who follow them in benevolence until the Day of Ressurrection.

There is no doubt how much Muslims in need to get back to their Almighty God's Holy Book (the Qur'ân) especially now adays. Muslims have to read, recite, think deeply, memorize, and be guided by the Qur'ân. If the Qur'ân leads and shows the way, we will have the luxury life and fixing out society problems.

If anyone take a deep look on some Muslims miserable situations presently, he will recognize that happened due to neglecting their guide which Allah already said about it: "We have not sent the Quran down to you in order to upset you."

After the acknowledgment of the Qur'ân importance and recognizing that the best way of applying it is by memorizing and reciting it because the memorizer (hafiz) has to repeat the verses many times which leads to light the way for him. We have prepared and designed this unique and completed program as the way guider to the situation Allah wants the humanity to be in the life and to be admitted to Heavens as it is reported by Abu Buraidah that the Messenger Mohammed May the blessings of Allah be upon him! Said: 'whoever recites the Qur'an and teaches it and acts upon it, his parents will be crowned with a crown whose light will be like that of the radiance of the sun. His parents will be adorned with clothes which the world could not afford. They will enquire: 'why are we being clothed in these?' They will be informed because of your child upheld the Qur'an. Transmitted by al-Hakim and he classified it as sahih on the condition of Muslim.

# The Program's Objectives

Create and designed a unique and completed program for memorizing the Holly Qur'an.

1

2

Provide variety applicable plans with all ages.

Be a reason in returning Muslims to the Qur'an's rightpath.

3

4

Provide a program to reach an immortal perfect memorizing not temporary.

Show the way to anyone who wants to be a Qur'an's master.

5

6

Help the program user, participant, interpretate the Qur'an.

# Program Approach

## Statement of the Program Implementation Plan:

**First**, the participant has to follow his particular program approach or plan and trace the attached schedule as it is clarifying the reciting and revising. Draw your attention to whatever comes after the preposition (to) -in the daily schedule- is including in the same day plan and duty NOT in the day after it.

**Second**, to achieve the best results from the program, the participant should start from the first level and do not depend on his previous memorization unless his is certainly sure about it and it should be recently recited and memorized.

**Third**, the timetables had been divided to be applicable according to the chosen interval in order to complete and finish the plan in the specific time with an excellent memorizing as we hope. The daily memorizing amount division has been taken into consideration to be changed and fluctuated according to the semantic level of the verses.

**Forth**, the daily reviewing section designed in well thought plan that aims to a perfect and compiled memorization which is every participant's ambition. It should be noted that the revising and reviewing process has a critical rule to promote the high standard immortal reciting not only temporary.

**Fifth**, kindly, follow the integrated following plan whenever you have new verses to memorize:

**a)** At the beginning the participant ought to listen twice to recitation of the Qur'an with precise articulation and intonation -from a reading master- with contemplation and focusing in order to learn the correct pronunciation and intonation, raise the performance level, and to save effort and time.

**b)** The participant must repeat the preservation part not less than fifteen times (15) while looking at the verses at the same time. The only exception here is for (Perfect Memorizers

Program which is specialized for the once whom finished memorizing the whole Qur'an) which can repeat their part ten times (10) only. The aim of the repetition is to have an immortal reciting and memorizing which will make it easier to remember any time later. There is no doubt that much of repetition is exhausted at the beginning, but it will become an enjoyable habit if the memorizer takes in consideration that he is repeating Allah Almighty's Words and the reward of reading a letter is multiplied many times. Additionally, he/she would remember that this the way to master reciting and memorizing Allah's Book which if he/she done will reach the highest ranks in Paradise when it will be announced to the reciter of the Qur'an recite and ascend and recite slowly [artil– a technical term for tajwid] just as you were reciting in artil in the world. For sure your destination will be the place where you recite the final ayat.

Please note that the mentioned repetition number is an average in case of not getting the required level, the participant can repeat as much as it takes from him to reach his goal in the perfect memorization which is unique in some aspects; include:

1. Self-confidence from mis-reciting.
  2. Unhesitant
  3. Rememberable
  4. Perfect performance / Dependable memorization
- c)** To make sure, the participant has to recite the preservation part three times for himself, by heart, without any mistakes, in case of any, he/she should repeat the same steps above.

Note: If the current part is more than one page the participant ought to divide it into one page each time and follow the same strategy with each page.

**Sixth**, this timetable -except the Perfect Memorizers Program which is specialized for the once whom finished memorizing

the whole Qur'an- is current to memorizing from the beginning of the Surat, a new chapter or section, in order to connect the previous verses with the new ones.

**Note:** This approach -mentioned in the fifth point- applies on the new reciting verses which it is the first time to memorize them (new ones only). For memorizing the whole surah (chapter) all together will be in the third time of self-reciting.


**Seventh,** the participant could follow the plan without any supervision from teachers or schools by listening to the recitation of the Qur'an with precise articulation and intonation -from a reading master- while mimicking and repeating after him exactly as he says the verses to engage the best pronunciation quality. After that, the memorizer could recite the verses to himself or for another person. You can memorize The Qur'an without any help or supervision from anyone by following the previous memorizing plan.

**Eighth,** after memorizing by hear the current part, the participant checks or puts (Done) in what he/she has achieved.

**Ninth,** the participant shall take a look at the intonation schedules (Tajweed) that attached the end of the program. These schedules characterized by facilitating the intonation's rules supported with examples. S/he might also take a look at the book "TAJWEED RULES OF THE QUR'AN" by Ash-Sheikh Dr. Ayman Swayed and Kareema Carol Czerepinski. In case of misunderstanding, the participant can watch any episode to clarify it.

**Tenth,** the participant might read some explication and interpretation of the Qur'an before start its memorizing and he/she could meditate and think about the meaning of the verses in order to understand The Qur'an then, apply it in the real and practicum life. Here we recommend these books: "The Qur'an, Reflect and Act" and "Simple Interpretation"

**Eleventh,** to have a typical memorizing the participant has



to differentiate between the “similar verses” by focusing and observation during reading verses and take some notes or highlight them in the participant’s own Qur’an Book. Besides, it is better to refer to books that specialized in classifying similar verses, this step will save a lot of time and effort for the participant.

**Remember: the most important point is seeking the pleasure of Allah.**





# إِنَّا بَدَأْنَا صَاطِعَ لَكُمُ الدِّينِ

فَلَا تَمُوتُوا إِلَّا وَأَنتُمْ مُسْلِمُونَ





# Concise Tajwid Rules

(intonation)

# Noon Saakinah and Tanween Rules

The Rule	Its Definition	Its Letters	Examples
<b>Clear / Obvious</b> الإظهار	Pronouncing every letter from its articulation point without a ghunnah (Nasal Twang sound) on the six-clear letter. The clear or obvious always appears in two word.	أ - هـ ع - ح غ - خ	يَنْهَوْنَ عَنْهُ شَيْءٍ خَلَقَهُ
<b>Insertion / Merging</b> الإدغام	The meeting of the non-voweled noon or tanween with the insertion voweled letters, so that two letters become one emphasized letter. The merging always appears within two words. Its letters are the letters that form the word "يرملون"	Completed ghunnah م - ن Incomplete ghunnah ي - و Without gunman ر - ل	مَنِ بَعْمَةٍ فَمَنْ يَعْمَلْ فَإِنَّ لَمْ
<b>Change</b> القلب	The changing of the non-voweled noon (noon saakinah) or the tanween into a meem, when followed by a ba' with the observance of the ghunnah, and hiding of the meem. The change always appears within two words.	ب	عَلِيمٌ بِذَاتِ أَنْ بُورِكَ
<b>Hiding / Concealment</b> الإخفاء	The pronunciation of a letter characterized somewhere between clear (إظهار) and insertion (الإدغام). The hiding must appear in two words.	Its letters are fifteen: ت، ث، ج، د، ذ، ز، س، ش، ص، ض، ط، ظ، ف، ق، ك،	صَبْرًا جَمِيلًا شَاعِرٍ قَلِيلًا مِنْ شَرِّ

# Meem Saakinah Rules

The Rule	Its Definition	Its Letters	Examples
<b>Hidden</b> الإخفاء الشفوي	Hiding the non-voweled meem with ghunnah (Nasal Twang sound) when the letter (ب) comes at the beginning of the next words.	ب	أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَى وَمَا هُمْ بِمُؤْمِنِينَ
<b>Insertion</b> الإدغام الشفوي	Inserting the non-voweled meem with voweled meem that follows it and make the ghunnah (Nasal Twang sound) sound longer.	م	وَلَكُمْ مَا كَسَبْتُمْ مَّا لَهُمْ مِنَ اللَّهِ
<b>Clear / Obvious</b> الإظهار شفوي	The pronunciation of the non-voweled meem from its articulation point without a ghunnah (Nasal Twang sound)	The rest of the letters especially و ، ف	جَاءَكُمْ رَسُولٌ هُم فِيهَا هُم خَيْرُ الْبَرِيَّةِ

# Lam Saakinah Rules

The Rule	Its Definition	Its Letters	Examples
<b>Insertion</b> الإدغام	Insertion of the laam (ل) or ra'a (ر) sounds with the laam or ra'a letters come after them.	ل ، ر	بَلِّ رَّبُّكُمْ يَجْعَلْ لَكُمْ
<b>Clear / Obvious</b> إظهار	The clearing (إظهار) of laam pronunciation must occur in the rest of the letters.		وَالْيَسَعَ
<b>Lam Qamaryah</b> لام قمرية	There must be a clear / obvious in the laam pronunciation if it followed by one of these 14 letters.	Found in the phrase: (ابغ حجك وخف عقيمه)	الْقَمَرَ الْجَبَالَ
<b>Lam Shamsyah</b> لام شمسية	There must be a merging sound in the laam in the rest 14 letters.	ط ، ث ، ص ، ر ، ت ، ض ، ذ ، ن ، د ، س ، ظ ، ز ، ش ، ل	الشَّمْسِ النُّورِ

# The Mudood (Lengthening)

The Rule	Its Definition	Its Letters	Examples
<b>The Natural Lengthening</b>	It is the medd (lengthening) that without which the letter cannot exist. Its timing: It is lengthened two vowel counts. The timing of each count depends on the speed of the reciter.	ا - و - ي	مَا سَأَلْتُمْ يَقُولُوا
<b>The Substitute Medd</b>	It is substituting a lengthened alef for the tanween with a fat-ha (فتحه) when stopping on it.		عَلِيمًا حَكِيمًا

## Medd due to Hamzah

<b>The Required Attached Medd</b>	It occurs when a hamzah follows a medd letter in the same word. Its timing: It is lengthened four or five vowel counts.		جَاءَكُمْ سَيِّئًا يَشَاءَ
<b>The Separate Allowed Lengthening</b>	It occurs when a medd letter is the last letter of the word, and the hamzah is the first letter of the next word. Its timing: It is lengthened four or five vowel counts.		بِمَا أَنْزَلَ إِنَّا أَعْطَيْنَاكَ
<b>The exchange Medd</b>	The letter hamzah precedes the medd letter in a word and there is no hamzah or sukoon after the medd letter. Its timing: It is lengthened two vowel counts.		وَعَامَّهُمْ

## Connection Lengthening

If the pronoun (هاء) which stands for the third male person voweled with dhamah (ضممة), or the letter (باء) voweled with a kasrah (كسرة) and positioned between two voweled letters.

<b>The Great Connection Lengthening</b>	It occurs when the letter (هاء) followed by hamzah. Its timing: It is lengthened two, four, or five vowel counts.	بِعِبَادَةِ رَبِّهِ أَحَدًا مَالَهُ أَخْلَدَهُ
<b>The Lesser Connection Lengthening</b>	It occurs when the letter (هاء) NOT followed by hamzah. Its timing: It is lengthened two vowel counts.	فَوَسَطْنَ بِهِ جَمْعًا إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ

## Lengthening Caused by Sukoon

<b>Lengthening with a Presented Sukoon</b>	It occurs when there is only one letter after the medd letter, it is the last of the word, and this letter has any vowel on it, and we are stopping on the letter with a presented sukoon. Its timing: It is lengthened two, four, or six vowel counts.	يَشْعُرُونَ حَكِيمٌ
<b>The Soft Lengthening</b>	It occurs when a "leen" letter (ياء or واو) with a sukoon, preceded by a letter with a fat-ha) is followed by one letter only in the same word and we stop on the word with a presented sukoon. Its timing: It is lengthened two, four, or six vowel counts.	و - ي خَوْفٍ قُرَيْشٍ نَوْمٌ

## The Compulsory Medd

An original sukoon is positioned after a medd letter, in a word or a letter (as the beginning of some chapters / surah).  
Its timing: It is lengthened six vowel counts.

<b>The Compulsory Light Medd in a Word</b>	It occurs when an original sukoon that is not merged (no shaddah on it), follows a medd letter in a word.	It comes in one word only: ءَالَيْنَ
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<b>The Compulsory Heavy Medd in a Word</b>	It occurs when an original sukoon (the letter has a shaddah on it) follows a medd letter in a word. The medd letter followed by an emphasize / shadah letter.	الْحَاقَّةُ ذَابَّةٌ	
<b>The Compulsory Light Lengthening in a Letter</b>	The letter when written out consists of three letters. The middle of the three letters is a medd letter. A sakin letter follows the medd letter, but it is not merged with the letter that comes after it.	قَ وَالْقُرْآنِ طس	
<b>The Compulsory Heavy Lengthening in a Letter</b>	The letter when written out consists of three letters. The middle of the three letters is a medd letter. A merged letter follows the medd letter, meaning that the third letter is (مدغم) with the letter that follows it.	Found in the phrase: (نقص عسلکم)	Letter laam in the word الم

**There is no compulsory heavy or light lengthening except at the beginning of the surah / chapters.**

### Unconnected Letters

**There are 14 letters at the beginning of the surah / chapters.**

<b>Letters have a long Lengthening (obligatory)</b>	A letter that pronounced in three sounds, the middle one has a medd letter and after it an original sakin letter.	س ، ن ، ق ، ص ، ل ، ك ، م	(ص) (ق)
<b>Letters may have a long or middle Lengthening</b>	A letter that pronounced in three sounds, the middle one has a leen letter. In this case the long lengthening is preferred by lengthened six vowel counts.	ع	Letter aeen (ع) in the word عسق
<b>Letters have Natural Lengthening</b>	A letter that pronounced in two sounds, and the second one is a medd letter.	ح ، ي ، ط ، ه ، ر	طه
<b>Letters never have Lengthening</b>	A letter that pronounced in three sounds, the middle one is NOT a medd letter or leen.	ا	Letter alef (ا) in the word الم



# The Ra'a Rules

The Rule	Its Definition	Its Letters	Examples
<b>Tafkheem Positions (Aggravation / Elevation)</b>	If the ra'a has a fat-ha or dhammah.		رَبَّنَا
	If the ra'a is Sakinah, but preceded by a letter that has a fat-ha or dhammah.		وَالْقُرْآنِ
	If the ra'a is Sakinah and before it an original kasrah which is NOT aleef (ا) and followed by one of these letters (ظ، ق، ط، غ، ض، ص، خ)		قِرْطَاسٍ
	If the ra'a comes after not original kasrah which is alef (ا)		ارْجِعِي
	If the ra'a is sakinah and before it is a sakeen letter too, but before is a letter that has a fat-ha or dhammah.		وَالْعَصْرِ
<b>Tarkeek Positions (Thinning / Lowering)</b>	If the ra'a appears at the beginning or in the middle of the word and has a kasrah. In case the ra'a appears at the end of the word, we lower the ra'a's pronunciation in continuing reading case while we elevate it in case of stop reading.		رَزَقًا قَدِيرٌ
	If the ra'a is sakinah and before it an original kasrah and after it a soft letter.		مَرْيَةَ
	If the ra'a is sakinah and before it is a sakeen letter too, but before is a letter that has a kasrah.		السَّخْرُ
	If the ra'a is sakinah for stopping and before it a (ـِ) sakenah too.		وَالْحَمِيرِ

## Tafkheem and Tarkeek

<b>Tafkheem (Aggravation / Elevation)</b>	It is an aggravation and exaggeration when pronouncing the letter to make it full your mouth when pronounce it.	
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<b>Tarkeek (Thinning / Lowering)</b>	A change when pronouncing a letter to make it light and soft. The mouth will not be full of its sound.	
<b>Letters always have tafkheem</b>	(خ ، ص ، ض ، غ ، ط ، ق ، ظ)	الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَانِتِينَ
<b>Letters always have Tarkeek</b>	The rest of the letters	
<b>Letters have tafkheem or tarkeek depends on the letter before it.</b>	The Lam in the word Allah Almighty (الله) : Tafkheem: if you will start your reading by it, after dhamah or fat-ha. Tarkeek: if comes after kasrah	
	Alef (ا) it will have lowering of aggravation depends on what before it.	قَالَ جَاءَتْ
	Hiding ghuunah: It will have lowering of aggravation depends on what before it.	
<b>Positions you could thin or elevate the ra'a sound</b>	مِصْرَ ، الْقَطْرَ ، أَسْرَ ، وَنَذْرُ ، يَسْرَ :فِرْقَى: In case of continue reading only.	س ، ن ، ق ، ص ، ل ، ك ، م
<b>Hammss Letters</b>	Found in the phrase: (فحته شخص) (سكت)	
<b>Qalqalah Letters</b>	Found in the phrase: (قطب جد)	
<b>Whistling Letters</b>	س ، ص ، ز	
<b>Postalveolar Letter</b>	ش	
<b>Alveolar and labiodental Letters</b>	فر من لب	
<b>Dental fricative Letters</b>	ث ، ذ ، ظ	
<b>Make the sound longer</b>	ض	

# The Qalqalah Rules

The Rule	Its Definition	Its Letters	Examples
<b>Qalqalah</b> القلقة	Sound articulation and echo. In essence the word means shaking/ disturbance. Qalqalah means to disturb the letter that has sukoon, but without any corresponding movement of the mouth and jaw that is associated with voweled letters like letters that have fat-ha, dammah, or kasra. Qalqalah “shakes” to “echo” the letter without taking up the preceding or succeeding letter’s diacritic.	ق ، ط ، ب ، ج ، د	لَمْ يَلِدْ وَلَمْ يُولَدْ الْحَقُّ
<b>The Lesser Qalqalah</b>	This occurs when the qalqalah is in the middle of a word, or at the end of a word, and we are not stopping on that word.		يَطْمَعُونَ
<b>The Great Qalqalah</b>	This happens when the qalqalah is the last letter of a word, and we are stopping on that letter.		الطَّارِقُ

## Final Commandments

♦ **Firstly:** Be aware that reciting Allah Almighty's Book is not an accessible thing to do so, praise Allah frequently Who gave you this blessing which is memorizing the Holy Qur'an, which is valuable more than any treasure and the best way to thank Allah for his blessing is by applying its rules in your life.

♦ **Secondly:** The Qur'an now is inside your heart and you have been acknowledged of good and evil deeds. You also know what and how Allah must be worshiped thus you have highly duty to spread this trusteeship. As Allah said: "Are those who know equal to those who do not know?" Only they will remember [who are] people of understanding."

♦ **Thirdly:** Exhort everyone you know, start with your relatives and friends, to recite and memorize the Qur'an as you live under its shadow and feel its effects on heart so they might feel and live the same. Let the Qur'an inspire them as it did with you.

♦ **Fourthly:** "Perseverance is the hard work you do after you get tired of doing the hard work you already did" Thus, keep memorizing Qur'an is the real job and effort you have to master doing it every day and night to maintain its light guide you during your life until passing away just as Prophet Mohammad peace be upon him advise us: "Commit yourself to the Qur'an, for by Him in whose Hand is my soul, it is surely more prone to break away than a camel in its bind." It should be noted that, frequently, your daily reciting must not be less than one chapter or part (juzu) by hear. After that, you should be able to revise one and two parts (juzu) everyday easily. Subsequently, the Qur'an will be in your heart until the Afterlife and you are going to meet Allah and His words inside you.

**Praise is to Allah by Whose grace good deeds are completed and all and blessings and peace upon The Prophet Mohammad, and his companions.**

# الله أكبر



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